



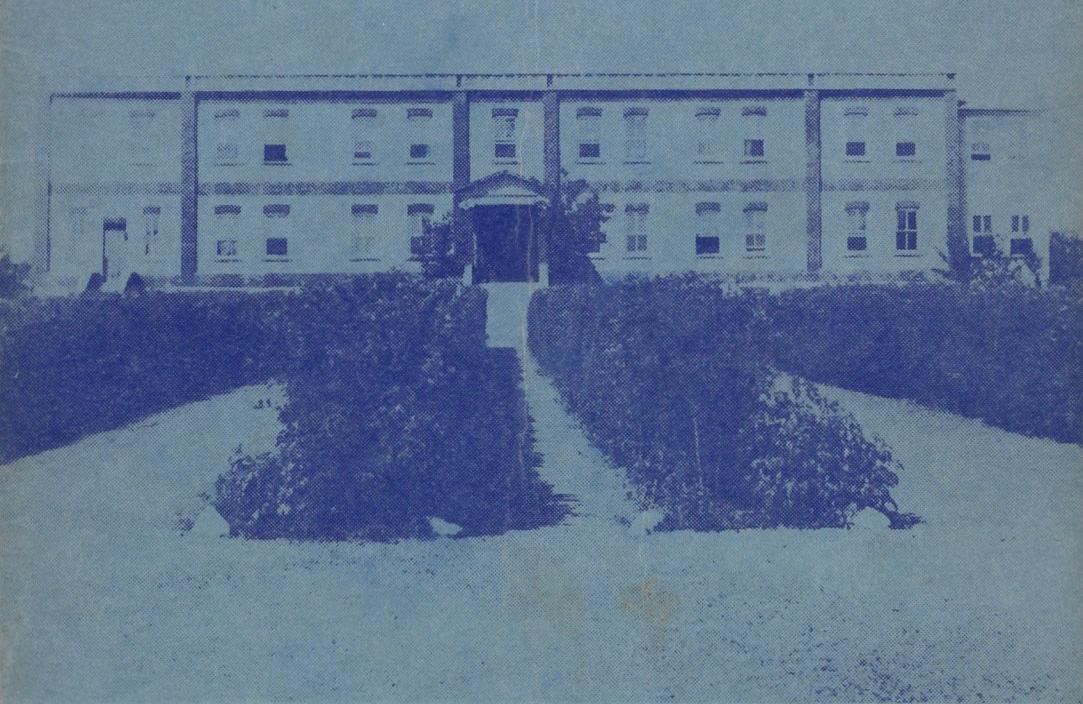
# Youth

VOL. 10, No. 3.

Edmonton, Alberta.

March 1954.

## Basilian Monastery, Mundare



THE HARVEST IS GREAT; THE WORKERS ARE FEW

Youth — The Golden Age of Opportunity

## Ю НАЦ Т В О

Орган

Українського Католицького Юнацтва  
(УКЮ)

Редактує Колегія

Річна передплата — — — \$1.00  
Ціна одного числа — — — .10

## YOUTH

Organ of the

Ukrainian Catholic Youth  
(U.C.Y.)

Edited by Press Committee

Subscription: \$1.00 per year.  
.10 per copy.

Editor-in-Chief — Tony Caruk, B.A.

Co-Editor — Martin Bodnar.

Assistant Editor — Mike Hawrylecko.

Address All Correspondence to

## YOUTH

10967 97th Street  
Edmonton, Alta., Canada.

Authorized as Second Class Mail, Post Office Department, Ottawa

Український клінерс в Едмонтоні вичистить  
ваш одяг найкраще

## Clean - Rite Cleaners

9546 - 111 Ave. — Phones 71355 - 782666

I. Боцюрків і В. Гардзилевич, власники.

ЧИ ВИ ЧУЛИ ПРО МОДЕРНЕ УКРАЇНСЬКЕ  
ФОТОГРАФІЧНЕ ЗАВЕДЕННЯ

виконує портрети, весільні знимки, великі групи, фотскопії. Крім цього викликує фільми та виконує першорядні кольорові роботи.

## Alderson Photo Studio

ІВАН ЮРКІВ, власник.

10269 - 97 Street

Edmonton, Alta.

Phone 22829

# A Time for Reflection

In order to get an idea of just how well it stands financially, every business firm takes stock of all its assets and liabilities at least once a year. If this were not done it would have no accurate account as to whether it was deteriorating or heading in the desired direction.

So it is with ourselves. If we do not take personal stock at least once a year, how can we be sure in which direction we are heading; whether it be to eternal damnation in hell or to everlasting happiness in heaven.

If death were the end of all things then it would be a simple matter indeed. Man could live his life on earth just as he very well pleased—without need to be considerate to others and without striving to obey moral and religious laws. He could be as good as he pleased or as evil as he wished without fear of punishment or final reckoning because death would put an end to everything. If conditions were unbearable he could then take his own life and end all misery—it would be an easy way out. If things were like that, man would be no higher than a common animal — there would be nothing to strive for. Thank goodness such is not the case.

Man was created for a divine purpose and was given an immortal soul. Man's life on earth is a stepping stone to greater things to come. His span on earth is only a very minute fraction of the time he will spend in eternity, in either happiness or despair. Man's success on earth depends on how well he applies himself to his work. Success just doesn't happen — it has to be achieved by hard work. So it is with the life hereafter. We will not achieve everlasting happiness if we do not deserve it.

In our modern world, with all of its interests and pleasures, it is very easy to forget about the spirit and to think only about material aspects. However, consider what a fatalistic attitude this is when we realize that all things come from God who is Almighty and Everlasting

and Who holds the power of life and death in His hands. Merely going to church every Sunday will not help us to achieve salvation if we forget all about God for the rest of the week.

The Lenten season is a period when we should spend more time on spiritual matters and when we should take stock of our religious attitudes and precepts. It is a time when we should ask ourselves just where we are heading and whether we are on the right track. Just as students take considerable care in preparing for final examinations, so should we do also in preparing ourselves then. We won't be able to hire a lawyer to plead our cause and to pull the wool over someone else's eyes in our behalf as our whole life is always an open book to God. Nothing will help us then but the kind of life we led while we were on earth. We cannot afford to take the attitude that religion is only for older people and that we'll have time for it when we get older. We do not know what the Divine Plan has in store for us on

earth — death is no respector of age or position; he reaps where he will. Isn't it wiser to be prepared at all times?

It isn't enough for us to say that during Lent we will give up smoking, or drinking, or candy, or movies. These are only outward signs. It is not so much the outward appearances that count as it is a matter of the heart. What you feel towards God in your heart and soul is the all important thing. If your thoughts are pure so will your actions be also.

During Lent let us turn our thoughts more to spiritual things and strive to learn more about God's Providence and Love for us. God so loved man that he sent his only begotten Son to redeem mankind and to bring him eternal salvation. Let us reflect more about Christ's life on earth and about his trials and tribulations which he took upon himself because of his love for us. Where can we find a greater love than that?

Just as a person is willing to spend long years of study in some profession because of the material benefits which he hopes to achieve, so let us strive to lead a good life in order that we may achieve everlasting happiness. Don't you think this is the greatest investment which we can make?

EDITOR.

## U.C.Y. Youth Rally — Feature of '54

The Diocesan Executive of the Western Exarchate has planned an important event to take place in Edmonton on July 4th.

This event will be a "Youth Rally" in which all U.C.Y. locals of Alberta and British Columbia are expected to participate.

This rally will be a joint effort of the U.C.Y. locals. Therefore its success depends largely on each local and the individual members.

It is anticipated that the program for this rally will consist of Ukrainian dances, chorus singing and instrumental music of Ukrainian extraction. The Diocesan executive expects each local to contribute to the program to the fullest extent of its capabilities.

We are hoping to obtain a very

distinguished Ukrainian artist as feature attraction of our "Rally".

The participation of every U.C.Y. local is absolutely essential to make this "Rally" a success. With your co-operation our "Rally" could be the greatest and most memorable event of 1954.

E. SOSNICK.

### Observing The Rules

"I suppose," said the lady to the street car conductor, "if I pay the fare for my dog he will be treated the same as other passengers and be allowed to occupy a seat!"

"Of course, madame," the conductor replied politely. "He will be treated the same as other passengers and can occupy a seat, provided he does not put his feet on it!"

## GOING MY WAY?

By Brother Methodius, F.S.C.

### Historical Sketch of Sheptycky Institute



The beginnings of the Institute date from the convention of the Ukrainian Catholic Brotherhood in Saskatoon, in 1934. The participants immediately recognized the need of an institution which might give appropriate training and education to the Ukrainian Catholic students. An erection of a spacious building, however, was not to be thought of on account of the depression. Only when the prosperity of the post-war years arrived prompting the generous spirit of our communities, could

we venture on an enterprise so costly, but none the less so imperative.

In the meantime, the Institute existed as the Markian Shashkewich Bursa. In the years 1935-37 it was located in Belmont Hotel, near the C.P.R. depot, and from 1937 till 1953 at 304 4th Avenue. The first directorate of the Bursa consisted of Mr. J. D. Stratychuk, President of the Ukrainian Catholic Brotherhood, Rev. Father Paul Sulatycky, Vice-President, Mr. J. Pryma, Manager,

Mr. B. L. Korchinski, Secretary, and a Board of Directors comprising Mr. Orest Zerebko, Mr. Wasyl Charko, and Rev. Father P. Kryworuchka.

During the first four years of its existence the Bursa was managed by Mr. Joseph Pryma, the next year by Rev. Father S. Borys, and from 1939 to 1953 — by Rev. Father P. Kryworuchka. I, Brother Methodius, F.S.C., became Rector of the new Sheptycky Institute, while Rev. Father P. Kryworuchka remains as Burser.

The old Bursa could accommodate only twenty five students. After the war, with a great influx of students, that number increased to thirty-five, but the surplus had to find lodging somewhere else close-by, and assemble in the Bursa only for meals, divine services in the chapel, and certain classes.

The building was old and decrepit, and it had hardly any conveniences and facilities for the development of a scholarly and educational system. It was simply not suitable for the purpose. And for that reason our ardent prayers and pious wish was to acquire, by all means, a new and modern building. And yet, in spite of its lack of space and facilities, the Bursa did accomplish its intended task. During eighteen years of its existence, the Bursa may rightfully boast of a large number of students who completed their various studies while being accommodated by whatever facilities it had to offer. And so, it is proud of its 135 teachers, 8 lawyers, 6 doctors, 5 druggists, 2 seminarians, 2 dentists, 4 agronomists, 12 engineers, 1 university professor, 4 accountants, 22 technicians. Of the teachers, one became a superintendent of schools,

and quite a number became school principals.

In the light of that accomplishment, it is to be hoped that the acquirement of a new and far more convenient building will serve as an inducement to accomplishing much more. The new Institute is a proud achievement of the Ukrainian Catholics of Saskatchewan, whose dreams have now come true. The new Institute is a monument to the hard work, generosity, and self-sacrifice of our Ukrainian Catholic communities composing the newly-established diocese of Saskatchewan. In it, to a large measure, are to be seen concentrated the ideals of the Ukrainian Catholic clergy, intelligentsia, farmers and workers. It may well be considered as the first great accomplishment of His Excellency Bishop Andrew Roborecky, D.D., under whose wise guidance the work continued to progress to its glorious conclusion. The Institute is a magnificent achievement of will power. It is a priceless treasure for those now living, and a worthy legacy for the generations yet to come.

Our young men, the university students, are fortunate and should be glad because of the conveniences, educational leadership, and comfort they find and will find in the Institute. In it they receive all that is needed for their physical and spiritual development. To its students the Institute will impart the knowledge of the Ukrainian language, songs, manners, customs, culture and history. It will also instil in them our holy faith and the familiarity with the particular rite connected with our religion. It will help to develop their professional minds by lectures

on professional ethics and Christian apologetics thus enabling them eventually to be in a position to help our farmers and workers in their agricultural, economical, social and organizational problems. In time, it is to be hoped, the Institute will produce its own teachers to take care of the expanding educational needs of our Ukrainian communities wherever they may be.

Our aim is to educate for the good of our people as a whole, ideal leaders in every walk of life, and in so doing, to make them exemplary Canadian citizens. For we must al-

ways bear in mind that we form a part of a larger Canadian community to the welfare of which we must all contribute our best. With God's help we intend to accomplish that aim.

The Sheptytsky Institute is an accomplished fact, and we are already educating in it our students, our future Ukrainian Catholic professional leaders. We can honestly point with pride to the Sheptytsky Institute and say to our cultured co-citizens, "Look, this is one of the finest educational institutions in Canada."

## U.C.Y. OF THE MONTH ST. NICHOLAS YOUTH CLUB *Winnipeg, Manitoba.*

A couple of months ago we sent out a call to all U.C.Y. locals in Canada urging them to sponsor some affair, the proceeds of which were to go to the YOUTH FUND. We also stated that any local doing so would be hailed as the U.C.Y. of the Month. Last month we had no response. This month we are happy to announce that the first local to respond to our call was the St. Nicholas Youth Club of Winnipeg who sent us the very welcome and noteworthy sum of \$25.00 to our Press Fund.

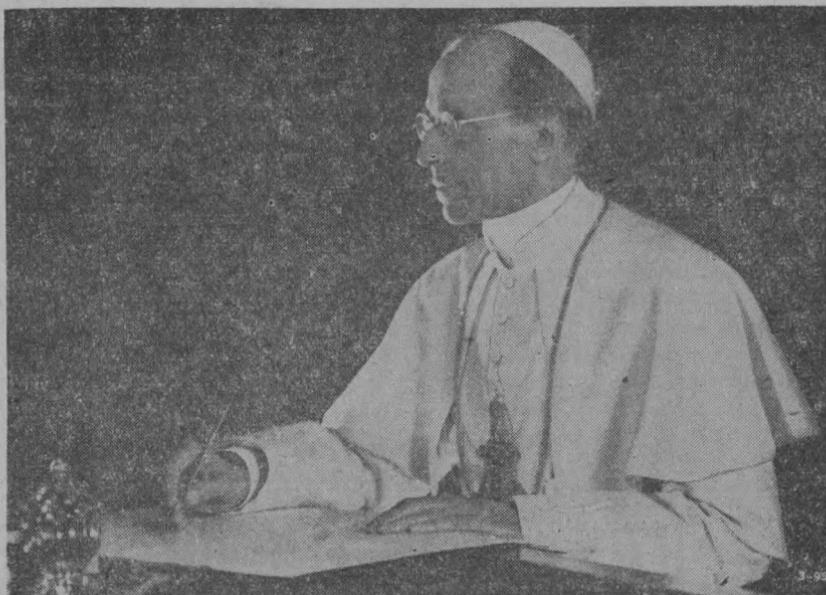
Harry Melnyk, Press Correspondent of the Club wrote, in part, as follows:

"We hope that this donation will help your funds. In order that this donation be made possible, a Dance was held in the St. Nicholas Auditorium on February 16.

There will be more subscription to follow in the future.

Our sincere thanks go to the St. Nicholas Youth Club for their exemplary work and for their interest in the YOUTH. If there were more locals like yours, we would indeed be fortunate.

WHO WILL BE NEXT ?



**MARIAN YEAR PRAYER  
of  
HIS HOLINESS POPE PIUS XII**

"Enraptured by the splendor of your heavenly beauty and impelled by the anxieties of the world, we cast ourselves into your arms, O immaculate mother of Jesus and our mother Mary, confident of finding in your most loving heart appeasement of our ardent desires and a safe harbor from the tempests which beset us on every side.

"Though degraded by our faults and overwhelmed by infinite misery, we admire and praise the peerless richness of the sublime gifts with which God has filled you above every other mere creature from the first moment of your conception until the day whereon, after your assumption into heaven, He crowned you queen of the universe.

"O crystal fountain of faith, bathe

our minds with eternal truths!

"O crystal lily of all holiness, captivate our hearts with your heavenly perfume!

"O conqueror of evil and death, inspire in us a deep horror of sin which makes the soul detestable to God and a slave of Hell!

"O well-beloved of God, hear the ardent cry which rises from every heart in this year dedicated to you.

"Bend tenderly over our aching wounds. Convert the wicked, dry the tears of the oppressed, comfort the poor and humble, quench hatreds, sweeten harshness, safeguard the flower of purity in youth, protect the holy Church, make all men feel the attraction of Christian goodness.

"In your name, resounding harmoniously in heaven, may they recognize that they are brothers and

that nations are members of one family, whereupon there may shine forth the sun of universal and sincere peace.

"Receive, O sweet mother, our humble supplication and, above all, obtain for us that one day, happy

with you, we may repeat before your throne the hymn that today is sung on earth around your altars.

"You are all beautiful, O Mary! You are the glory, you are the joy, you are the honor of the people. Amen."

## For Friendship's Sake

A wise man once said that true friendship which exists between persons of the same sex is of a much higher nature than the love which exists between man and woman. Whether this is true today is not for us to argue. However, we must admit that true friendship is a very wonderful thing — and something of a rarity too. Just how far would you go to prove that you are a true friend? Let us cite an example before we proceed.

Long ago when a person was condemned to die for some offence, he was granted one last request provided it was reasonable. (Naturally they wouldn't let him go free.) If the condemned person wanted to visit his family before his ordeal, he was allowed to do so provided he found a friend to take his place in jail during his absence. A date was then set for his return. If he did not come back on the specified date then his friend was executed in his stead. What greater test could one find for true friendship than giving up a life for another?

Nowadays such a law does not exist but there are other ways in which you can show real friendship for others. Thinking more about your friends than about yourself, being considerate, helpful, under-

standing, sympathetic and encouraging — these are the marks by which we distinguish friendship today. A true friend is someone you can tell your troubles to, someone to whom you can talk about your plans and ambitions, and upon whom you can always count on for help when you need it. An individual without a friend is a lonely person indeed!

You and I have a friend in common — a rather important one too: a friend who strives for the ideals which we ourselves are trying to achieve; a friend to whom we can confide our plans and hopes; a friend through whom we can become acquainted with persons who have similar interests to ours; a friend who is our teacher, our entertainer, our pride and our joy. By now you've probably guessed who this friend is, haven't you? Well, I'll tell you anyway. That friend is our magazine — the YOUTH — the medium through which you and I meet. Aren't we lucky to have such a mutual friend?

Do you want to know something? Our friend has rather ambitious plans — they're wonderful plans too.

The YOUTH is now undergoing the greatest expansion program

since its inception. The magazine is now appearing regularly every month with double the number of pages it originally had. Although this is a significant achievement, it is only the beginning of greater things to come. The Youth is striving to please you as much as possible by being informative and entertaining. Within a short time the Youth hopes to appear with more pages yet. Wouldn't it be nice to receive a magazine with 64 or more pages?

This is where our friendship is being put to the test. The YOUTH could well become a major publication with a sound foundation but help is needed — from all of us. This is too great a task to be accomplished by one person or by a group of persons.

Everyone on the staff has a regular full time job. However, we are willing to sacrifice whatever time is necessary, without financial reward, in order to help the YOUTH because we have a great faith in what it can accomplish. What about you? Are you willing to put your friendship to the test? I hope so. How can you do that you ask? I'll be only too glad to tell you.

First of all, be sure your subscription is paid up. Then, see to it that every possible person is also a subscriber. Become an all-out Booster of YOUTH. It would be well to state here that subscriptions alone pay for only 40% of the cost of publication. That is why we have a Press Fund. Why not have your local sponsor some event especially for the YOUTH? There is no limit to what we can accomplish with sufficient funds.

Furthermore, the YOUTH is trying to be as interesting and entertaining

as possible so that you will enjoy its monthly visit. You can help in this respect also. If there is any problem which you think needs airing, let's hear about it — all matters are best solved by being brought out into the open. If there is any aspect about Ukrainian customs or culture, or if you would like to try your hand at some story, or getting something off your chest, how about letting the YOUTH have your material?

The YOUTH is a very worthwhile friend for both of us and for every Ukrainian Catholic Youth in Canada or elsewhere — don't you think so? Sure it is. How about us making an all-out effort to help our mutual friend, the YOUTH? Just think what we could achieve with a strong combined effort! How about it?

---

#### LETTERS TO THE EDITOR

Dear Editor:

Let me offer my congratulations on the new Youth, as it really is a big improvement over the old. It's a shame that more young Ukrainian Catholics do not know about this magazine as they certainly would subscribe to it if they did. Your articles are very interesting and instructive. Keep up the good work.

As for suggestions, I don't have none as you seem to know what articles to put in and what improvement to make.

There is no U.C.Y. organization around here and I am probably the only subscriber to Youth magazine in this and adjoining districts.

Once again I wish to thank you for putting up a swell magazine and hope it keeps on getting better.

Yours truly,

Mr. Paul Kalyniuk,  
Red Rose, Man.

# The Ukrainians and Crime

by M. LUCHKOVICH

The great Edmund Burke once said: "I do not know the method of indicting a whole people. I really think that for wise men this is not judicious; for sober men, not decent; for minds tinctured with humanity, not mild and merciful."

And yet these indictments are being drawn up continuously by people in high places who should know better. In 1928 Bishop Lloyd, Prince Albert, Saskatchewan, literally flooded the editorial rooms of Canada with a scurrious pamphlet against the entry to Canada—to use his exact words, of any more "dirty, ignorant, undesirable, un-preferred, garlic-smelling continentals," wholly oblivious of the fact that from among those "continentals" have sprung such great world figures as Paderewski, Tolstoy, Einstein, Madam Curie, Pasteur, and Caruso, whose curative, inspirational and entertaining talents might even then have been giving supreme satisfaction to the un-Christianlike Bishop if such a thing were possible with people of his warped sensibilities. And in 1935 a Judge of the Quebec Supreme Court, Wilson, in passing sentence on two Ukrainian youths convicted of assault on a female, said: **The court perceives that you have a mentality and notions of life and morals which may be ordinary in your own country but which our laws consider barbarous. — It is obvious that education you received in your homeland and your moral and intellectual upbringing do not allow you to appreciate their significance."**

The inference that can be drawn from the "honorable" judge's marks is that our criminals were mostly recruited from the foreign-born elements. However, a study of the judicial and penitentiary statistics of Canada of the year in which the aforementioned judge made his unusual summing up shows the following number of indictable offences:

Place Of Birth	
England and Wales .....	2,100
Ireland .....	394
Scotland .....	943
Canada .....	18,297
Other British Possessions .....	169
United States .....	990
Not Given .....	778
Other Foreign Countries .....	2,730
	<hr/>
	26,414

Even a casual glance at these figures will show that our immigrants are more law-abiding than our **Native-Born Canadians**. The Calgary Albertan recently carried an editorial under the heading: "**IMMIGRANTS ARE GOOD PEOPLE.**"

"A Federal candidate in Quebec has said that the Ottawa Government is bringing in immigrants with revolutionary ideas and that immigrants are filling our jails," says the Albertan.

"What are facts? An Eastern writer has checked the figures and found that Canadians born in Poland number 1.17% of the population, but only .96% of the criminal convictions." The Ukrainian prison record

is too low to justify the scathing rebuke one hears and reads from time to time. Instead of being upheld as examples of law-abiding citizenship they are only too often made the objects of the cowardly calumny and vituperation so often exhibited in public and private places as well as on the printed page.

What is the reason for this unfounded vilification of the foreigner? And how do we explain this prejudiced and strange behaviour?

Every time a crime is committed the race is immediatley held up to scorn and ridicule by some individuals in the lowlier walks of life and even, unfortunately, by people in high places, who ought to know better. If a word is not properly pronounced, if their ways vary, if they exhibit traits of temperament and characteristics different from our own, if their ways do not coincide with those of Canadians, the aliens invariably fall prey to endless jokes, butts, insults and indignities. The matter of crime seems to afford an especial reason for abuse. If an alien is brought up for theft the hue and cry is immediately raised that all foreigners are robbers; if a foreigner beats his wife, then all aliens are wife beaters; if a New Canadian kills a human being, then all New Canadians are murderers; and so on ad infinitum. It is the old story of making the exception the rule, or the inference that the crime of any individual is indicative of the morality and mentality of the race to which the said person may belong.

When men like Bishop Lloyd and the Quebec judge say the things they do, they are either extremely thoughtless or else their remarks are

calculated to foster racial animosities in Canada. In either case they are a great danger to the unity of Canada. Why should we force the foreigner to do the things which we would not, could not, or do not do ourselves? Is there a double standard in this country — one for the so-called alien and another for the native-born? Can we honestly expect IVAN to sprout angelic wings and flit about with a harp in one hand and a lily in the other, while JOHN is allowed to flagrantly sin and break the law with impunity? Crime should be just as pardonable in the one as it is in the other, but there is the difference, however, that when it is committed by IVAN it makes great newspaper headlines, just as if the alien were the only type of person that ever committed a crime.

The wonder of the matter lies not in the frequency of criminal cases among the foreigners, but rather in the scarcity thereof. Crimes, we are told, emanate from poverty. Paradoxically, however, a great proportion of crime is committed by our so-called IDLE RICH. The poverty that exists among aliens is not due to any inherent lack of thrift or industry, but rather because in the keen competition for jobs the foreigner stands a slim chance against the native-born. In the matter of preference JOHN has it all over IVAN every time; and in the CIVIL SERVICE THE SKI's, the CHUK's and the OVICH's are conspicuous by their absence. No matter what their merits might be the aliens are relegated to positions of inferiority; and it is only when their high abilities are absolutely indispensable that

they are given any kind of an opportunity at all.

If the Saskatchewan Bishop or the Quebec judge would only put themselves in the foreigner's place temporarily, they would then be able to visualize the hopeless despair, the suppressed desire of the alien to walk in dignity, the cruel pain of his thwarted effort to fit into the industrial, commercial and cultural life of this country, and the spiritual hell resultant from failure to participate therein. For the hypothetical, if not actual experience gained therefrom would inevitably bring about a spiritual metamorphosis or change in their minds that would temper all their future remarks with a more judicious, decent, mild and merciful character.

Nothing will keep the races apart in Canada like the forcible suppression and discrimination thereof. Even if those defamations were based on facts the methods used in describing the foreigners would only tend to keep them apart. Fine plants grow best with careful cultivation and people are almost as sensitive. Just as alkali and other acids are not conducive to proper growth, so the poisonous acertations of the would-be traducers can only tend to destroy the advancing unity of the country and inflame the passions of our people. In spite of the fact that some of our sincere leaders have done much to make this land an harmonious whole, the defamers would divide us into warring factions and keep us from forming any close alliance that would react beneficially not only to each component part, but of the collective whole as well.

## St. Josaphat's Local Edmonton

The Ukrainian Catholic Youth of St. Josaphat's Local held a Valentine Dance on Feb. 13 which turned out to be a great success. About 250 people danced to the music of "Ted and His Starlighters" which proved to be a real snappy orchestra giving everyone an enjoyable time.

The executive of the local took care of all details, and planned the dance very well, to make it a rip-roaring success. Much credit must be given to the president, Mr. Michael Boon, who did everything in his power to make the dance go well. Now that he has shown that this local can really thrive and that so many people are interested in the Youth Movement, you the youth should show your appreciation for their interest. The Prime Minister has even written the Youth Magazine showing us that we should take a much greater interest than we have in the past. Give them, the people who have an interest in us, a chance to be proud of the work that we can do.

A big down fall of most clubs is that the members do not give their executive full co-operation. I have talked to a few presidents of clubs who had stated that they are about ready to resign because the members do not give them any help, thus making too much work for the executive. The members should show the executive that they are really needed by giving them full co-operation in all their plans. The executive should be there only to guide the club, not do all the work.

Show your executive that they are needed by helping them in every way that you can. —Arnold Trook.

## A Lenten Thought

---

The Lenten days are here. The thought about fasting for so long a period evokes a sentiment of shudder and fear. Lent means to deny oneself many a worthy pleasure. It means the curtailment of food, involves the atonement for sins and enjoins upon us more prayer and contribution.

Viewing this period of fasting by the light of the Gospel and bringing it before the court of our reason we will immediately find out its indispensability in promoting the happiness of our earthly life and in restoring the friendship of God.

Man is a mysterious compound of spirit and matter. Consequently there arises at times a bitter conflict between these two elements of human nature. The lower faculties tend toward pleasure, while the higher ones are drawn towards moral good. To preserve order between this conflicting duality reason must fight hostile tendencies and eventually conquer, for the appetite when pampered, indulged and petted becomes imperious and domineering. During Lent we give up some lawful things in order to fortify the enthronement of conscience and intellect over passions and cravings. Thus we become masters of ourselves.

Lent is the time to prove ourselves trustworthy in all respects. Wordly pleasures are crafty in this that they always find a way of making men slaves. Many people veer under the impulse of their whims

as the weathercock under the impulse of the wind. The pull of passion easily deflects them from their line of duty. As a result their virtues languish and grow slack. Such people cannot be commissioned with an answerable task, for they can easily break down under its burden. In Lent we sacrifice many pleasures to show that we can be trusted. If we cannot control ourselves in small, commonplace things, what warrant have we of refraining in large, unlawful things? A trustworthy man is the one who can say "yes" or "no" to his faculties and be sure of prompt obedience.

The third purpose of Lent is to expiate sin. We all have offended God, turned away from Him and embraced creature. This is a crime against God and needs readjustment. During Lent we punish ourselves to show God that we are sorry for having offended Him. To prove our mistake we deliberately turn away from these creatures and return to God. Our lenten sacrifices are to restore friendship with Him. However inadequate these offerings are, nevertheless, when wrapped with love and filial subjection, they become very precious in God's eyes.

Viewing Lent from this angle, it is the most precious time of the year. During it we have ample opportunities for self-mastery, for developing our trustworthiness and advancing in Christian perfection. Let us hope this period will be profitted by all in the highest degree.

# Choosing Your Life's Work



## AN OPEN LETTER TO YOU

My Dear N. . . .

I have never met you, really, but I have met so many girls and boys like you that I know pretty much what you are thinking and what you are wondering about. You're an adolescent in your teens now or in your twenties, and you think that it's about time that you began to plan for the future. What are you going to be? You've asked yourself that question a dozen times and still can't decide. There are so many attractive careers that you'd like, that you don't know what to do!

Have you thought about being a Religious — a Nun or a Priest? No! I'm not kidding! I know what you're saying to yourself: "ME? A Religious?" Well, why not? You want to do something worthwhile with your life, don't you? Is there anything worthier or nobler than consecrating it to God? What's that? You're not good enough? Now don't be insulted, my dear Friend, but I quite agree with you. Of course, you're not good enough! There isn't anyone good enough to become the

friend of God. However, we don't serve God in the Religious Life because we're good, but in order that we might learn to become good! The Religious Life is a school, my Friend, and like any other school you enter it to learn; not because you are already well-educated.

And isn't it true that you are seriously thinking of how you could secure for yourself lasting happiness and true satisfaction in the future? That's what our life is for! Now take a look at various careers before you. How many of them will really bring you happiness? You may devote your life to the pursuit of fame, or of glamour, or of money. But before you know it the years will slip by your youth will be gone. And what will you have left? A little money? A certain degree of fame? Memories, perhaps? But can these things really satisfy your heart? I'm sure you want something more noble than that.

Happiness is something that we can find only within ourselves. But only when we are dedicating ourselves to something good enough and

noble enough to be worthy of the human heart. Our hearts were made for God, and "they will never rest until they rest in Him", remarked St. Augustine from his own experience. That is why only the things of God and the service of God can bring real and lasting happiness.

And that's why Religious are such happy people! They're living for the real things and the things that matter. Oh, it's a hard life in some ways. But what life isn't? It demands a certain amount of sacrifice and renunciation. But so does every worthwhile career. But it is a sacrifice and a renunciation that brings great joy and peace. Because it's a sacrifice for God! Because it's a dedication for the service of the peoples' eternal salvation! And there, my dear Friend, you have the whole meaning of the Religious Life. It is a total and loving surrender to God, for God, and for the people.

There are hundreds of different Religious Communities for men and women in the Catholic Church, and every one of them is accomplishing some great work for God. There are also a number of them among our Ukrainian Catholics. But the oldest and at the same time most intimately united with the life-history of our people is no other than the Basilian Order for men. Its great work was well known in Ukraine, its missionary endeavors in this New World have been written with golden letters into the history of our first settlers. And now the new generation of Canadian-born youth educated already here in Canada (at the Mundare monastery mostly) are taking over the work of the first Basilian Missionaries. This only proves, my dear Friend, that our

Canadian Youth have great ambitions, and there are many who have realized where true happiness could be found and what a great privilege it is to dedicate oneself wholeheartedly and completely to the services of God alone.

And how about you, my dear N...? Shouldn't you give this matter your serious thought? Maybe God has destined YOU to this sublime vocation, too! Not everyone is called, for it's a privilege to a selected few, but those that are called should follow this calling of God and I can assure them that they will certainly be a happy lot. Couldn't you be numbered among them? How about it, eh?

Your sincere friend,

REV. M. DACIUK, O.S.B.M.,  
Master of Novices.

#### CANORA U.C.Y. HOLDS SOCIAL EVENING

A social evening was spent by the U.C.Y. members of Canora on Monday, February 22, at the Greek Catholic hall.

Most of the evening was spent playing games. Lunch was served, and the remainder of the evening was spent dancing. About 35 members were present.

—Z. D.

#### Press Fund

St. Nicholas U.C.Y., Winnipeg .....	\$25.00
Homecoming Party for Dr. Koziak, Edmonton .....	\$6.00
Miss M. Matiowsky, Winnipeg .....	\$4.00

## St. Basil's U.C.Y., Edmonton



Seated, left to right: Adeline Caruk, Secretary; Josephine Bayduza, President; Fr. S. Kurylo, O.S.B.M.; Dennis Dibski, Vice-President and Press Correspondent. Standing, left to right: Zenon Wisnura, 5th Member; Elsie Sosnick, Chairman of Spiritual Committee; Dolores Kuspira, Social Director; Victor Gubersky, Treasurer. Fr. E. Paschak, O.S.B.M., Spiritual Director of St. Basil's U.C.Y. was absent at the time the picture was taken.

After writing a story in connection with social science, my pupils objected: "We haven't had an English lesson today."

After I pointed out that in writing

the story, they had had English, social science and spelling, one boy muttered, "That's the way they fool you. They teach you and you don't know it."

—Margaret Shutt (NEA Journal).

# YOUR ROMANCE

---

BY REV. MATTHEW G. MEEHAN, C.Ss.R.

Editor's Note:

"Your Romance" was originally presented on the Trans-Canada Catholic Broadcast through the facilities of the CBC, in a series of five addresses.

"Your Romance" will appear in the YOUTH in five installments with Father Meehan's blessing and approval. This spring Father Meehan will present another series of talks to Youth over the Trans-Canada Catholic Broadcast. Watch your newspaper for the times as his next series of 5 broadcasts begins on March 21.

## "Your Boy Friend"

My friends:

"Has he a car? Is he good-looking? Can he dance?" Those are the questions on the red lips of a girl who is only interested in a good time. "Has he a steady character? Is he good-living? Can he work?" Those are the questions in the clear eyes of a girl who is interested in a steady boy friend. Because the whole purpose of looking for a steady boy friend is not just to have a partner for fun. It is to have a good partner for life, one who will make a good husband and a good father. To find such a boy, you have to have the right approach, and you have to know the right type.

You have to have the right approach in looking for a steady boy friend. That means you must be in your right mind about the whole problem of boys. Some girls go out of their mind as soon as they hit their teens and become "boy-crazy", in the wild idea that they just have to have a steady date in order to have fun. As soon as she hits her teens, an intelligent girl asks herself whether she wants a boy friend at

all. She will remember that the way to love is only one way of life in which a girl can go to God. She may decide through much prayer and advice, to choose the religious or single way of life as the best way for her. She then has no need of a boy friend, she joins the glorious company of Canadian girls which give their hearts in religious or single life to the service of our sick and aged and young. We thank God from our heart for such wonderful girls in almost every community in Canada, from Fredericton to North Bay to Grande Prairie.

Should you decide, however, that the way of love is God's way for you, the next step is to know how to choose the right boy friend, who is to be your partner in love, your husband, and father to your children. For that you must have the right manner. Many girls do not find the right boy friend because they do not have the right manner. They either try too hard, or they don't try enough.

Some girls try too hard for a boy friend. They want one so badly, that they take the first one that comes along whether he is good or

not. Or they are so afraid of losing their boy friend that they let him have liberties he has no right to. What is perhaps worst of all, they tie themselves down to one boy friend at the early age of 15, 16, and 17 — the very years when they should be enjoying themselves in the company of all the other girls and boys of their own age. Those are not the years for a steady boy friend, because there is usually no immediate prospect of marriage at that age. Those are the years for getting around and sizing up for future reference, the good and bad and different types of boys, that you will really be in a position to know what is the right type of boy friend when the right time comes.

Other girls don't try enough for the right boy friend. If you didn't know them better, you might almost think they were snobs, the way they say: "But there aren't any good boys around!" There certainly are good boys around—plenty of them! Other girls seem to find them all right and make good husbands and fathers out of them. Or they will say: "I'm not going to have a boy friend, unless I find one just like my Dad!" That's all right too. It's fine of you to love and admire your Dad, but remember — your mother had something to do with making him the fine man he is today. She didn't find him ready-made. They both worked together. A girl isn't very wise in these days of 1954 who sits at home moping and waiting for some Prince Charming to come and find her. That only happens in fairy tales. In real life, a girl helps herself to the right boy friend, by helping others to be happy and

have fun at the many fine clubs and homes she visits. As in life, so with boy friends — you help yourself when you help others.

The right way therefore to look for the right boy friend is — be yourself. Develop a rounded personality that mixes easily and well with old and young; a rounded personality that doesn't fret and frown its time away worrying about boy friends, but gets down to the brass tacks of making other people happy. That's the kind of girl every boy wants for himself, for he thinks: "If she can make others happy, she can make me happy too." Besides, think of the contentment and peace of mind that brings to you all through the years you are looking for the right boy friend, instead of making you sour and cynical and disappointed with life, as many are. They were so anxious to have a boy friend that they forgot to round out their own personality in giving happiness to others each day of their life.

Besides the right manner, you must have the right advice in choosing the right boy friend. And here's where many a girl tosses her head and says: "Nobody's going to tell me what to do." That is true. You should be old enough to know what you are doing. The question is — are you? And no matter how old you are, you are not too old to listen to advice. Men and women who are much older than you, have not only listened to advice — they have asked for it in important matters. The right boy friend is mighty important to your heart and your life, isn't he? Wouldn't it be intelligent then to ask your family's ideas about him? They have had a little

more experience, and they do love you enough to want to see you happy. Suppose they do make the mistake of many modern parents of ranting and raving and nagging about it. That often happens because they don't know just how to talk to you: you never learned how to talk over big things together. And even if you don't agree with their ideas about your friend, why not quietly explain your whole case to your pastor or someone with sound judgment — someone you trust. Best of all, why not ask your best friend about it — God himself. Ask Him in your night prayers and in your weekly communion, in your visits to His Mother's shrines. And if all this advice still adds up to a big — NO! then please, as we love you, don't let your pride or your passions push you into going steady with that boy. Stop it! Right now! — even though it seems to break your heart to give him up. You still have time to mend your heart by finding that right type of boy friend.

How can you tell the right type of boy friend, now that you have the right approach in the way of the right mind, the right manner, and the right advice? You can see the right type very clearly in contrast to the wrong type. The wrong type, the type no girl in her right mind would think of going with are these: 1. A man already married or divorced. 2. A habitual drunkard. 3. A man who is impure in talk or action. 4. A man who can't or won't hold a job. 5. A man who thinks and acts as though there were no God — but himself. These are definitely not the right type for any girl who considers herself as a union of body and soul modelled

on the Lady Mary. And no matter how madly such men promise reform or threaten suicide "if you don't love me!" — DON'T LISTEN TO THEM!!! Many a girl is happily single today because she had the grace and strength to say—No—to such men, while many another is miserably married because she couldn't say no!

What actually is the right type then? The right type, as you can see by studying your own fathers and brothers or other men successfully married, are those who are in their right mind and have good will. Your boy friend is in his right mind if he knows that love is a union of two souls and two bodies, that its purpose is the birth of children and helping each other, and that the way of love is to be faithful forever and to ask God's help. And the only way to find out if he is in his right mind about these essentials of love is — to ask him frankly. That shouldn't be hard in these days of frank discussion among old and young. It is much better for you to find out now than later, when he may suddenly spring his queer ideas on you, ideas which he got from some "scientific" book or from listening to "the better class of people" talk. Children! That's a laugh! Don't be silly! Let's be reasonable. We've got to save up for a car and all the other things we need. We'll have children later on — maybe — when we have more time, more money, and nothing else to do." Where does that leave you, little girl? What does that do to your ideas of being a mother? What does that do to your ideas of true love? What does that do to your conscience? That is why you must

make him talk — to see if he is in his right mind about these things so important to you and your happiness. If he is not in his right mind, then he is not the right type.

It is not enough for him to be in his right mind about love. He must also have good will. That means a strong will that he can say—yes!—to what is right, and—no!—to what is wrong; a will that has first-class self-control. It is this good will that shows his real character. And the only sure way to find out, is to go to his home, mix with his young brothers and sisters and friends—and there study his habits. Because any man can have good will and control on occasion, especially when his best girl is watching. But it's his habits that show what he really is—his habit of Sunday church, monthly confession, daily prayers hourly truthfulness and kindness—they show his real character. Best of all, they show you the kind of husband and father he will be.

It helps a lot, too, if he is a man who is gentle. Not just a "mama's boy" or pansy type—but one who is gently considerate underneath a rough or a refined exterior. It means a lot in the terrifically close intimacy of daily married life to have a man who is considerate of the little things that make for easier living. And you can be sure that you have such a man if your folks ever say: "I like your boy friend. He thinks of everything!" Then you know you really have a gentle man.

Once you know by your talks together, by your observation and by your feminine intuition, that your boy friend is the right type, there is just one question left. Is he your

type? Is he compatible in temperament, education, age, cultural interest and pleasures, race and religion. It makes good fiction but mighty poor fact to read news headlines that say: MILLIONAIRE MARRIES PAUPER: NEGRO MARRIES WHITE: 60-YEAR-OLD MARRIES TEEN AGER. And it is a wonderful miracle when it turns out happily. But remember—it is still a miracle, because it usually turns out unhappily. Why start with the odds against you when you could millionize your chances of happiness by choosing one of your own faith, your own age, your own type.

That is really not too much to ask for in the right boy friend, is it that he be in his right mind about love, that he be of good will, that he be a gentleman, and that he be compatible with you. It may take a while for you to find him, like anything worth while, but you will look for him calmly and quietly because you have the right approach in the way you ask advice, and the way you develop a rounded personality that concentrates on making others happy instead of thinking just of yourself. That will surely lead you, in God's good plan under western or eastern skies, to the boy who will be your happiness — the Boy who is Your Friend for Life! God bless you.

(Next month: "Your Girl Friend")

—o—

#### Slightly Misquoted

Irate caller: "You spoiled my article by a misprint."

Editor: "I'm very sorry. What did we get wrong?"

Caller: "A proverb I employed. You printed it 'A word to the wife is sufficient.' "

## ВПЕРЕД З МАРІЄЮ!



Живемо в часах високої культури. Сучасний світ хвалиється своїми винаходами й здобутками. Хоч людина навчилась користати з сил природи для щоденного користування, однак не навчилась опанувати своїх злих наклонів. Тому мимо всіх найновіших винаходів моральне життя людей не стало кращим. Не покращалось тому, бо люди не навчились любити Бога й свого біжнього.

Для заховання порядку в цілій все-

ленній, Господь Бог уложив певні закони, напр. закон притяжливості, гравітації. Наколи зрушити притяжливість, сейчас настає нещастя. Щось подібно зділав Господь Бог з людьми. Він дав людям різні закони. Між іншими закон любови. Коли хтось нарушить той закон, приходить клопіт. Саме тут знаходиться корінь всього лиха на світі. Люди дотичуть закон любові!

Здається, що світ ще ніколи не був в такому напруженні, як тепер. Зі всіх боків грозить небезпека загальної руйни. Найновіші бомби можуть в одну мить захитати основу цілої земської кулі. Що тоді? Чи є десь притулок, що може захоронити людство від всесвітньої катастрофи? Припустім, що людська ненависть дійшла б до того, що скотила б знищити цілу цивілізацію, що тоді буде?

Народна пословиця каже: "Як тривога то до Бога, а по тривозі й по Бозі". Річ ясна, що наколи людині грозить якесь нещастя, тоді вона молиться. Скорі лише небезпека мине, людина перетсає ревно молитись. Саме те віддалення від Бога робить положення світа дуже небезпечним. Поки люди люблять Бога й слухають Його, доти панує згода й мир. Раз що любов злегковажана, зникає щастя й настає неспокій.

Серед тієї темряви гріха, що залягла світ, пробивається ясне світло з неба. Тим ясним лучем світла є Пречиста Діва Марія, що схиляється до землі й перестерігає людство перед Божою карою. Вона напоминає всіх до поправи життя й до молитви. Вона хоче, щоб всі люди пізнали Бога, до Нього навернулись й Йому служили.

До цього найкраща нагода є одей Марійський Рік, що Його Святіший

Отець Папа Пій XII урочисто проголосив 8. грудня 1953 р. з нагоди 100-річчя проголошення догми Непорочного Зачаття. Двадцяте століття має бути періодом особливішого почитання Пречистої Діви Марії. Напевно, що життя людей поліпиться й доля світа стане кращою, наколи всі християни признають Пречисту

Діву Марію за свою Царицю. За її ж заступництвом ми можемо бути певні, що будемо безпечні, бо правдива дитина Марії не пропаде ніколи. Тому за прикладом святих почитаймо Марію. Чим більше молитов зашлемо до Неї, тим більший дощ ласк Вона зішла на нас.

• Павло Мацюга ЧНІ.

## Маємо нового лікаря-спеціяліста



Д-р Петро Козяк

Столичне місто Едмонтон, що має такий поважний відсоток українського населення, збагатилося недавно одним новим українським лікарем-спеціялістом. Є ним лікар чиних недуг д-р Петро Козяк, що відкрив перед кількома місяцями свій власний

лікарський офіс у Теглер Білдінг, число кімнати 709.

Д-р Петро Козяк — це наймолодший син нашого заслуженого громадянина п. Григорія Козяка. Він ходив спершу до школи на фармах у Радимні, потім в Едмонтоні та один рік у Йорктоні. Закінчивши 7-річні студії медицини в Албертійському Університеті і відбувши потрібну лікарську практику в різних шпиталях, відкрив д-р Петро Козяк власний лікарський офіс у місті Редвей, де вже за короткий час здобув собі велике довір'я і найкращу опінію серед довколишнього населення. По 6 роках праці залишає Редвей і виїздить ще на 3 роки спеціальних студій очних недуг до Торонто. Щойно після цих студій здає потрібні іспити в Торонто і Ванкувері та осідає на постійне в Едмонтоні, як лікар-спеціяліст усіх очних недуг.

Бажаємо нашому спеціалістові від очних недуг д-рові Петрові Козякові якнайкращих успіхів у його лікарській праці та поручаємо його якнайгарячіше всім тим, що мають якінебудь недомагання чи терпіння очей.

— 0 —

### No Encouragement

Bert (passionately) — Life to me was a desert until I met you.

Doreen (coldly) — Is that why you dance like a camel?

о. Павло Малюга ЧНІ.

## ТАЛАНОВИТИЙ ТАРАС



Історія кожного народу має свої світлі й сумні сторінки. Український народ теж має свою довголітню історію, в якій прекрасно змальовано її розвій і упадок. Золота доба української історії, це княжа доба. В ній описане, як Україна прийшла до великої світової сили. Це було від 7-го до 14-го сторіччя. Кожне українське серце радіє, коли читати про велике значення, яке мали наші князі в світі; про їхню визначну участь в організуванні держави; про їхні великі заслуги для піднесення культури цього ж народу. нов тяжкий смуток налягає на українську душу, коли читати про різні нещастя, що впали на Україну, особливо про її великі втрати в війнах з Москвою й Польщею; про її упадок та розкидання українського народу по цілій земській кулі, внаслідок насилия лютих ворогів.

Однаке, де українці не знаходилися б, всюди вони рік річно сходяться разом, щоб в урочистий спосіб вшанувати свого найбільшого поета — ТАРАСА ШЕВЧЕНКА. Сьогодні нема такої закутини на землі, нема ні одної української душі, що не знала б або не чула б імені Шевчен-

ка, і його з найбільшою пошаною не загадувала б. Бо й справді є зашо згадувати його вдячним спомином. Це наший найбільший поет, котрий своєю поезією вливав у зболілі українські душі надію на краще майбутнє.

Тарас Шевченко родився 9. березня 1814, з бідних родичів в селі Моринцях недалеко Києва. Як було йому 11 років, померли йому батьки так, що лишився круглою сиротою ще маленьким хлопцем. Перетерпів він велику нужду в часі панщини. Всескорі він дуже любив Україну й коли дістався на волю, він всеціло віддався українському народові. Насамперед закликав весь народ до відновлення любові:

“Свою Україну любіть,  
Любіть ї... во время лютые,  
В останню тяжкую годину  
За неї Господа моліть”.

Своєю поезією Шевченко розбудив національну свідомість, що так глибоко в народі жила в часах козацької слави, та заглухла й завмерла в тяжкій московській неволі. Показав він, “хто ми, яких батьків, чиї сини, ким, зашо закуты”... Шевченко навчив, як любити свій народ, його звичаї й мову...

“Учітесь брати мої,  
Думайте, читайте,  
І чужого научайтесь,  
Свого не цурайтесь”.

Своїми віршами він чудово представляє Україну, як край розкішний і багатий з широкими степами, з садочками. А в тих садочках біленкі хатки, діти, квіти, вишні, хруші. Прекрасно змальовує ніч на Україні, Чорне Море, Січ, запорожців, село, ранок, Дніпро.

Бачити свободну Україну була найбільша туга Шевченка. Отністи

словами закликає братів українців до єдності й відтак разом іти на ворога, його розбити й в той спосіб улюблена Україну освободити.

“Обідрана, сиротою  
Понад Дніпром плаче;  
Тяжко, важко сиротині,  
А ніхто не бачить,  
Тільки ворог, що сміється.  
Смійся лютий враже!  
Ta не дуже, бо все гине, —  
Слава не поляже;  
Не поляже, а розкаже,  
Що діялось в світі,  
Чия правда, чия кривда,  
І чий ми діти.  
Наша дума, наша пісня  
Не вмре, не загине . . .  
От де люди, наша слава,  
Слава України!

Крім дар до поезії, мав Шевченко ще талант до малярства. І навіть сам себе вважав за маляра, як за поета. На жаль з його малюнків мало лишилося, тому про них мало говориться.

Найкраще вшануємо пам'ять нашого найбільшого поета, коли приймемо його батьківське напімнення: “Учітесь брати мої, думайте, читайте, І чужого научайтесь, свого не цурайтесь”. Тими словами закликає він всіх українців, учитися рідної мови, й нею Господа Бога просити кращої долі для України. Наша мова, це наш найбільший національний скарб. Ми не сміємо той скарб закопати в землю. Але його щодня вживати й Господа Бога прославляти.

## Заповіт

Як умру, то поховайте  
Мене на могилі,  
Серед степу широкого,  
На Вкраїні милій:  
Щоб лани широко полі  
І Дніпро, і кручи  
Було видно, було чути,  
Як реве ревучий!  
Поховайте та вставайте,  
Кайдани порвіте,  
І вражою, злою кровю  
Волю окропіте!  
І мене в сімі великий,  
В сімі вольний, новий,  
Не забудьте помянуть  
Не злим, тихим словом!

## До стіл Твоїх

До стіл Твоїх, о Ненько,  
Приходимо з мольбами,  
І просимо щиренько  
Опікуйся все нами.

Щог горе нас минало  
І лютя хуртовина,  
Щоб нам з небес сіяла  
Любов Твоя єдина.

І погляд Свій ласкавий  
На народ наш зішли,  
І в трудах, у крівавих  
Йому благослови.

У стіл Твоїх, о Ненько  
Ми просимо всі враз:  
Ти в нашому серденку  
Царюй по всякий час!

## AVOID DISAPPOINTMENT!

ALL ARTICLES FOR THE YOUTH MUST BE IN BEFORE  
THE FIRST OF EVERY MONTH IN ORDER TO APPEAR  
IN A CURRENT ISSUE.

# A HEART DIVIDED

A STORY BY T. C.

## CHAPTER 3

Bob was so astounded that for a moment he didn't know what to say. He had always considered it was up to the boy to bring up the problem of going steady, yet there was Nancy taking the initiative. Something inside of him seemed to strike a warning note as if urging him to watch his step. Bob was about to remark that it was up to the boy to suggest such matters, but Nancy looked so anxious and eager and pretty that Bob's resolutions faded and a warm feeling seemed to pass through him. "She must really love me," thought Bob, "if she is so anxious to start going steady."

They were now at the door of Nancy's home. Bob placed his hands on Nancy's shoulders and for a moment he looked searchingly into her soft eyes. Then he put his arms around her and whispered, "Of course it would be nice if we were going steady."

In the days that followed, Bob often wondered whether he had acted wisely in agreeing to go steady with Nancy — she was becoming so possessive and demanding that he was no longer able to have much say in where they went or what they did. Nancy kept phoning him at work two or three times every day and pouted when he told her that he couldn't talk long because he had work to do. In addition, Bob had to take her out every second day and his bank account was rapidly dwindling. Once when Bob asked

whether their frequent dates were interfering with her studies, she replied that she wouldn't need to complete her course anyway. After all, they were going steady now, and he didn't expect to do that indefinitely, did he?

Bob thought frequently about Laura now — she was so different so understanding and kind. Of course she never excited him as Nancy did, but then he was beginning to wonder whether that was so important. There were other things in life more worthwhile. Laura had always been ready to encourage and help Bob when he needed it. Nancy wanted only fun out of life. Sometime Bob wondered whether Nancy really loved him for what he was or whether she just wanted a steady escort to every activity she wanted to attend. Although he had vague notions of asserting himself, everything faded when Nancy was near and Bob felt himself being drawn slowly but steadily into a web from which there was no escape.

He realized that it would be only proper for him to have a talk with Laura to tell her about Nancy — after all he had been going steady with her first, but he didn't have the courage to do so.

Church now became a place where Bob went only on his occasional visits home to his parents, and then he didn't even try to pray — he seemed to have lost his faith in God. Once he had gone to Nancy's church on one of her rare visits there. To him the place seemed

like an ordinary hall—so entirely different from his conception of a church—and the service itself seemed more like a community sing-song than a worshipful service. Everything seemed so shallow and artificial that Bob began to feel as Nancy felt about church.

Bob lost complete contact with the UCY of which he had been such a prominent member for two years. Occasionally he met a member of the club but the reception he received from them was rather cool and awkward and accusing. In a way he didn't blame them—he didn't feel very proud of himself for the way he had let Laura down.

Although Bob often realized that his feeling to Nancy was based on emotions only, and that because of their various differences they couldn't expect to lead a very harmonious life together if they got married, he felt powerless to break off his relations with her. Nancy was like a drug to him, a craving that had to be satisfied. Her dark, fathomless eyes, her soft, warm lips, her bright ready smile,

the pleasant ring of her voice and the numerous little ways of hers which made his heart skip a beat—all these seemed to be beckoning Bob, urging him on to something from which there seemed to be no escape.

One evening when Bob was on his way to see Nancy he got on a half empty bus. As he was walking down the aisle his attention was riveted to a girl who sat looking out the window and oblivious to everything about her. For a moment Bob wasn't sure who it was—he hadn't seen her for over six months already, but then, how could he ever forget her. For a moment he hesitated—debating within himself whether to go on or stop.

His decision was made for him when the girl suddenly glanced up as if rousing herself from a reverie. For a moment she looked as if she wasn't sure whether she was dreaming or not, then she smiled at him warmly and exclaimed, "Bob!"

"Laura!"

(To be continued)

—————o—————

## Press Campaign Opens

YOUTH will open the spring season with a PRESS CAMPAIGN, which will last from April 1 to June 30, 1954. During these three months every reader is urged to become a **Youth Promoter**. Before you can become a **Youth Promoter** you must subscribe and read the magazine yourself. As most of you know this is the only Ukrainian Youth monthly magazine of its kind that carries historical, cultural and

major affairs of the Ukrainian Catholic Youth through Canada. You will also find a few good jokes, stories and news of different Catholic Youth Clubs throughout the Dominion. This magazine which is published for the Ukrainian Catholic Youth should derive its support principally from the Catholic Youth.

This campaign will strive for at least 1,000 more subscribers and about the same amount in Press

Funds. I am sure that with your help we'll well exceed that quota.

A grand trophy will reward the lucky individual who collects the most subscriptions or Press Funds, while a separate trophy will be the object given to the local in any diocese that collects most subscriptions. This entitles every reader to be eligible to compete.

All dioceses and branches will be notified of the campaign, either by special notice in the YOUTH Magazine or through your own diocese.

Plans for competition are as follows:

Send in name and address of every subscriber you may receive. Also, if there are any donations, state the amount and the occasions. Put name of canvasser on slip in order for us to know who is sending us the names. In return we will mail every canvasser a receipt acknowledging his money. All letters to be mailed to

YOUTH,  
10967 - 97 St.,  
Edmonton, Alberta.

The winners will be announced in the July issue of the Youth Magazine. A picture with the write-up will be included.

The competition for the trophy is opened to every reader of the Youth. Canvas your district and your local Youth club with a copy of the Monthly Youth Magazine and send your subscriptions directly to address as mentioned before.

You can obtain entry blanks by writing to YOUTH, 10967 - 97 St., Edmonton, Alberta, or you can also get entry blank forms from your Diocesan Executive. Consult your local secretary.

Let's keep up the good work and

go all out and prove to ourselves that we can really put this campaign over the top and make this Monthly Ukrainian Catholic Youth Magazine really worthwhile to belong and subscribe to.

National Executive U.C.Y.,  
Edmonton, Alberta.

—o—

### **YOUTH CAMPAIGN Canvassers' Entry Form**

YOUTH,  
10967 - 97 Street,  
Edmonton, Alberta.

Enclosed please find \$..... new or renewal subscriptions for which send the Youth Magazine to:

Name .....

Address .....

#### **DONATIONS:**

Name of Parish or Person .....

Address .....

Amount .....

Canvasser's Name .....

Address .....

—o—

### **THE EASTER ISSUE**

will be published a week earlier than usual and will be in your hands well before Easter.

All news items and articles should reach us by March 27.

# A Vanishing Rite?

## A Split in The Church ?

Rev. J. Skwarok, O.S.B.M.

(The second in a series of articles under the general heading of

### A VANISHING RITE?)

The origin of Rites in the Catholic Church goes back to the very beginning of Christianity. At first the language of the liturgy was always in the vernacular of the people. The earliest Christians in Rome spoke in Greek, and Greek was the language of the Roman liturgy for the first three centuries. Many people are not aware that Mass is being said every day of the year in twelve different languages. "Variety of Rites, Unity in Faith" has always been the golden watchword of the Vicars of Christ.

Some of our Latin rite brothers have expressed on occasion that the variety of rites constitutes a "split" in the Catholic Church. This is bad reasoning. It is bad propaganda. We trust and hope that such things are said in non-culpable ignorance. For those who should know better, this short article is presented in the hope that these will become much wiser lest more damage done by ignorant talk call forth the censures of the Church.

There is such a thing in the Catholic Church as "sentire cum ecclesia". This means to sense, to feel, to sympathise, to think in the spirit of the dictates of the Catholic Church. To be a good Catholic one must "sense with the Church". To do otherwise is to be a bad Catholic. Fortunately many Latin Rite writers

have an acute understanding of the problems involved in the matter of rites. And they know how the Church and the Pope sense or feel about the question of rites in the Universal Church. I quote one such writer:

"Does the Holy See wish to have absolute unity throughout the world? The answer is: **unity of faith, but by no means unity of Rites!** To quote Pope Pius XII: 'If some, urged by too great a love for unity and concord, and ignorant of the nature of Eastern peoples, have tried to corrupt their Rites or to draw them all into the Latin Rite, the Popes have acted otherwise and have spared no effort to oppose such attempts.' It is regrettable that we Latins are thinking that we are the whole Church, the whole true Church of Christ. The Popes have always been clear-sighted in their view of matters. Pope Benedict XIV was quite outspoken in this regard: 'The Church of Jesus Christ is neither Latin, nor Greek, nor Slav, but Catholic. Members of all nations are equal in the eyes of the Apostolic See. Christ and the Popes want all men to be Catholic, but all need not be Latin. Catholics can have differences through venerable traditions in liturgy, language, laws and customs.'" \*

\* B. M. Hagspiel, S.V.D., Sacred Heart Seminary, Girard, Pennsylvania.

Only with grave reason does the Holy See allow permission to change from the Ukrainian to the Latin

Rite. It has strong reasons for safeguarding the existence and continuance of the Oriental Rites. Some of these reasons will be indicated in a later article in this series. For the time it is well for us to know that the Church is tremendously interested in the Oriental Rites especially the Ukrainian Rite which is the largest of all Eastern Rites. Here are more prohibitions on the changing of Rite. It is the voice of the Church, of the Popes, the Vicars of Christ — directed to us Ukrainians.

**POPE CLEMENT VIII:**

"We have, therefore, left intangible your Rite and ceremonies, by which you worship God, and we want them to remain so."

**URBAN VIII:**

Ordered all Bishops of Ukraine to refuse permission of changing Rite, and under penalty of nullity of act forbade all Latin Archibishops, Bishops, and Prelates to accept Ukrainians into the Latin Rite.

**PROPAGANDA OF FAITH—Decree of 1624:**

Warned the Jesuits not to influence Ukrainians to pass over to the Latin Rite.

**BENEDICT XIV:**

"We ardently wish the preservation and not the destruction of your Rite."

**PROPAGANDA OF FAITH—Order of 1757:**

"They are, under the penalty of mortal sin, obliged to retain their own Rite and to stay in it."

**PIUS IX:**

"Innumerable decisions of the Roman Popes prove to you how the

Apostolic See respects your Oriental Rites and exhorts you to preserve them."

**LEO XIII:**

"Any Latin missionary, whether secular or regular, who by his advice or influence shall have persuaded an Eastern Christian to adopt the Latin Rite, shall incur ipso facto (immediately) suspension a divinis (interdictio to say Mass and administer the Sacraments) and all other pains threatened in the Constitution "Demandatam" (of Benedict XIV)."

**PIUS XI:**

"The Roman Church has always respected and maintained the various rites, and has at all times insisted on their preservation."

**THE SACRED ORIENTAL CONGREGATION: 1929:**

"The Priests of the Latin Rite are not allowed to induce any members of the Ukrainian Rite to transfer to the Latin Rite."

J. SKWAROK, O.S.B.M.

(Watch for the next in the series on this all important subject.)

—○—

**A Willing Worker**

Soon after Mike landed in New York he secured a job where an old Protestant church was being razed. He wrote immediately to his friend in Ireland as follows:

"Come to Ameriky at once, the greatest country in the world. What do ye think? Oi got a job at a dollar a day tearing down a Protestant Church. Don't say say anything about it, but if they only knew it Oi would tear it down for nothing."

## News Around Winnipeg U.C.Y.

There has been much activity lately among the UCY locals in Winnipeg and it seems that dance socials really hit their peak in January and February. Blessed Virgin Mary UCY have been holding their weekly Sunday evening dances and these have particularly appealed to the teen-aged crowd. The writer understands that during Lent suitable full-length movies will be shown every Sunday and all UCY members are welcome to attend. There is a wee admission charge, of course.

Sts. Vladimir & Olga Cathedral UCY held their annual Valentine Dance on February 9th at the parish hall with Jack Kolt's orchestra in attendance and, as usual, it was very well attended. Prizes were given for the novelty dances.

On February 16th, St. Nicholas Youth held a "Cupids Capers", proceeds intended for YOUTH magazine. Admission was only 35 cents in order not to overtax the budgets of the students attending. Special thanks went to Will Hammay and his orchestra who donated their services for the cause and had the jitterbugs really jumping. President Elizabeth Paternak and her executive must be complimented on the way the affair was handled as these members are all new in the UCY and are doing a marvellous job in their first year of UCY work, under the capable guidance of Father S. Shewchuk, OSBM. The club is, at present, planning a lenten program of whist and a sports program

to follow the business portion of their meetings.

The new St. Joseph's parish in West Kildonan, of which Father J. Dennischuk is pastor, held a Carnival and Popularity Contest, beginning with a three-day bazaar held at St. Vladimir & Olga parish hall on February 10th to 12th. The crowning of the queen took place on Sunday, February 14th, at the St. Nicholas parish hall. Proceedings commenced with a short concert followed by the crowning of Miss Helen Pawlowsky as queen. Miss Pawlowsky and her attendants were ushered onto the stage in their full regalia of crowns and robes in a very impressive ceremony. Mr. A. J. Yaremowtch, president of BUK and KUK of Winnipeg, did the honors in crowning the queen and her princesses. His Excellency Bishop M. Hermaniuk, in a short talk following the crowning, congratulated all concerned on the success of the Carnival. Contestants in the popularity contest are all members of St. Joseph's UCY and were as follows: Angeline Kuzma, Anne Melnyk, Anne Shrutwa, Beverley Herbachuk, Helen Zilkowsky, Helen Romaniuk, Jennie Blackner, Mary Sherba, Olga Bylo and Virginia Kowerko. Father J. Dennischuk presented each of the contestants with a gift on behalf of the parish.

We may say that this affair was given well deserved support by the various Winnipeg parishes and there was no doubt that all present enjoyed themselves as there weren't

too many people heading for the doorways after the crowning for the reason that the "Eddie Rhythm Riders" were on hand to supply dance music. Unfortunately doors were closed at 12:00 p.m.

Christ the King UCY, Logan Ave., have taken the initiative in the current YOUTH subscription drive and Mary Ilnisky, secretary of the club, informs us that their members have all subscribed and remittances have gone forward to Edmonton. Good going, kids. Now we would like some write-ups on your club activities appearing in YOUTH.

Anne Holowaty, hard working secretary of St. Andrew's UCY (Anne also serves on the Winnipeg Regional and Manitoba Diocesan executives, which is reason enough to be called "hard working") informs us that slowly but surely they will also be sending in their subscription list for YOUTH. The ever active St. Andrew's members recently held a hike in which all city locals, including Selkirk, were invited and what with the abundance of snow in Winnipeg this year, it turned out to be a very enjoyable outing. They could not have picked a colder day for a hike as the mercury was hovering down around the 20 below mark. However, the nippy weather put roses into everyone's cheeks and the participants in the hike did look much healthier as a result.

Many of the UCY members are also members of the church choir and take part in many parish events. A Communion Breakfast is being planned for the Lenten season, which we are sure will be a success. Andy Didenko is president of the club and other active members

on the executive include Nestor Galarnyk, Steffie Rudan, Anne Holowaty, John Debroni, Leona Pulak and John Kuzina.

The Winnipeg Regional Executive has arranged a series of Lenten lectures which will be given as follows:

March 7th — "Courtship and Marriage" — Father V. Bozyk.

March 14th — "Cannon Law" — Father J. Cormylo.

March 21st — "Mixed Marriages" — Father J. Dennischuk.

March 28th — "The Marriage Ceremony" — Father J. Kristalowich.

Time and place of each lecture will be announced in the churches Sunday mornings and will be held in the following halls — Sts. Vladimir & Olga, St. Nicholas and Blessed Virgin Mary.

The UCY Bowling League, which meets every Sunday afternoon at the Cooper - Mosienko Alleys at 3 p.m., recently gained recognition in Winnipeg when the "Alley Cats" team, captained by Peter Kruk, won one of the events in a city wide tournament. The UCY League is affiliated with the Winnipeg Five Pin Bowling Association which makes them eligible for any tournaments. The League is in its third year of organized bowling and this year boasts eight teams captained by Peter Kruk, Olga Danchuk, Borden Kardash, Emily Korobailo, Paul Bembenek, John Foga, Dave Zeliska and Mike Pidzarko. At present, Mary Karpinec is holding down top spot in ladies' high single game with 385, which is good bowling in any league. Mary is also in ladies averages with 198 while Peter Kruk heads the gents' with an even 200 average.

The executive comprises Vic Humniski as President, Vice-President—Wally Schuk, Secretary — Olive Kablak and Treasurer — John Deb-

roni. The bowlers hope to get a trophy for presentation at the end of the season as so far they have been without one.

(Continued next month.)

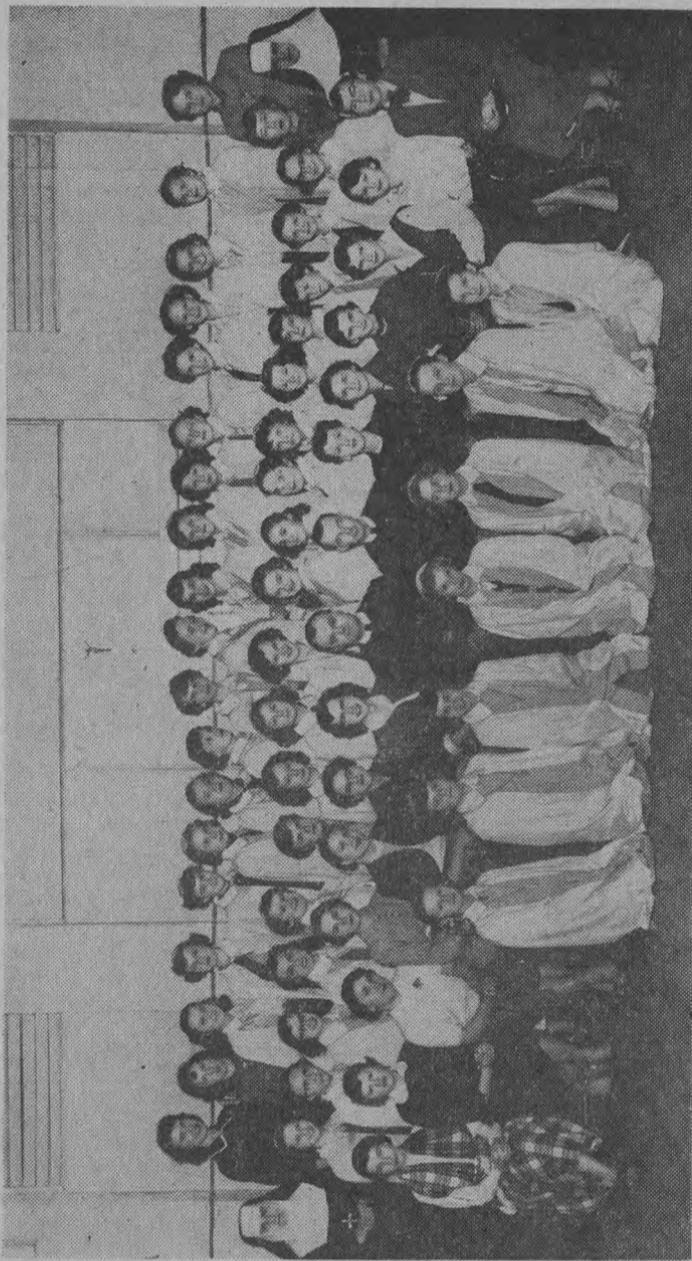
## Sodality Reception at St. Josaphat's

On Sunday, February 28, St. Josaphat's Cathedral in Edmonton was the setting for a very impressive ceremony when thirty-four young ladies were officially received into the Sodality of the Blessed Virgin Mary. This Heavenly Mother must have looked on approvingly as the new members,, dressed in their Marian blue and white capes, filed to Her altar to recite the Act of Consecration. "Most Holy Mary, Virgin Mother of God," they said, "I choose Thee this day to be my Queen, my Advocate, and my Mother..... I firmly purpose to serve Thee evermore myself and to do what I can that all may render faithful service to Thee." It was definitely a privilege to be so favoured by the Blessed Mother in this year dedicated to Her honour. Rev. Father Skwarok, OSBM, Sodality director, admitted each candidate by presenting her with the Sodality medal. Then, in a short talk, Father outlined the role of Mary in our every day lives and cited several interesting examples of Mary's intercessory power.

After the ceremony in church, a Mother-Daughter Banquet was held in the Parish Hall. It was a touching scene to see sixty seated at elaborately set and decorated tables with their mothers. Cecile Laskey, Soda-

lity president, very ably acted as Mistress of Ceremonies. On behalf of the new members, Irene Shymkiw expressed her joy and gratitude at being received into the the Marian organization. Speaking for and to all the mothers present, Mrs. C. Petaske outlined the nature and history of the Sodality and praised the work that was being done for the girls by those in charge. She approved of the three-fold nature of Sodality meetings: spiritual, business and social, knowing that such training was the best preparation for life in our complicated times. Rev. Father Sloboda, OSBM, parish priest, welcomed the new members and greeted the mothers who had so willingly come to make the day a truly memorable one for their daughters.

The distinguished speaker, Rev. Father V. Shewchuk, Provincial Superior of the Basilian Fathers, addressed his words primarily to the mothers. Rev. Father stressed the importance of a proper bringing up of their young daughters. In an age which offers so much to lure young hearts away from the good, the best guarantee of perseverance in the good is devotion to the Blessed Virgin Mary. Membership in the Sodality offers a splendid opportunity to foster such filial love to Our Heav-



SODALITY RECEPTION AT ST. JOSAPHAT'S CATHEDRAL, EDMONTON

only Mother. Therefore, mothers of Sodalists ought to feel grateful for and proud of the honour bestowed on their daughters by being numbered among the chosen "Children of Mary."

The Sodality of the Blessed Virgin Mary, a world-wide organization enjoying a membership of several million, has been active as a unit in Edmonton for about twenty years. It was organized by Rev. Father Dydyk, OSBM, of late memory, assisted by the Sisters Servants of Mary Immaculate: Sister Elizabeth and Sister Theresa. Much tribute goes to Rev. Father S. Shewchuk, OSBM, who was spiritual director for a good many years; also to Sister Bernadette and Sister Monica, both of whom are very familiar figures among the youth of Edmonton. At present Rev. Father Skwarok is assisted by Sister Valerie and Sister Frances in guiding this organization for the greater glory of God and in honour of Mary Immaculate.

To Jesus through Mary!

---

## Mundare U.C.Y. Holds Annual Party

The Mundare U.C.Y. held its annual party on February 6 at the Mundare National Hall. About two hundred members and former members attended this get-together to make it a success.

Highlights of the party consisted of different games and dances and

Ed Feniak was kind enough to offer his services as master of ceremonies.

The U.C.Y. party, an annual event, is sponsored by the club to encourage new members to join the organization and also to get together once a year with most of the former members who worked willingly and unslefishly to help bring up the children in our community and thus help them to become better citizens.

---

### LETTERS TO THE EDITOR

Nurses' Residence,  
Winnipeg General Hospital,  
February 22, 1954.

Youth,  
10967 - 97th Street,  
Edmonton, Alberta.

Dear Sir:

Please find enclosed five dollars (\$5.00). I would appreciate a renewal of my magazine for another year. The remainder please use for Press Funds.

The Youth magazine is certainly an interesting as well as educational publication. I think that this new edition will bring a much better response from the public.

Since the Youth is mostly written for and by Ukrainians, I think it should continue to have at least a couple of articles in Ukrainian. This will help the young people not to forget their language.

The best to the Youth.

Martha Matiowsky.

DANCE to the music of "Ted & His Starlighters"

FOR THE UTMOST IN DANCING PLEASURE

**TED TYRKALO**

10903 - 73 Ave

Edmonton

Phone 38419

Д-Р ДМИТРО Т

DR. JAMES D. T

ОКУЛІСТ — ОПТОМ

214 Northgate Bldg., Ph. 41988, 1  
(зараз на схід від), Edmonton

ЕКЗАМІНУЄ ОЧІ — ПРИЙМАЄ БІГАРИ

Advt. Ted Tyrkalo  
10903-73 Ave.  
City.

## Д-Р ІВАН СМУЛЬСЬКИЙ

Лікар і оператор

202 Northgate Bldg. 10049 Jasper Ave. Edmonton  
(East of Capitol Theatre)

Phones: Office 41814; Res. 87441

## TWIN BIRCH MOTEL

16003 Stony Plain Road — Edmonton, Alberta  
On Jasper Highway and on new short route to Alaska

Deluxe Accommodation In Rustic Individual Units

FOR RESERVATIONS PLEASE WRITE OR PHONE 801287

## SERVICE DRUG STORE

S. F. PARADA, B.Sc., B.Sc.P.

"Prescriptions Promptly Filled"

11213 JASPER AVENUE

(Next to General Hospital)

Phone 26253 — Edmonton, Alberta

WE HAVE IT — WE'LL GET IT — OR IT ISN'T MADE